

	wherever thou yede?	<i>go</i>	
JESUS	What are those? Tell me, I thee pray.		
LUKE	Of Jesus of Nazareth, truly, a prophet to each man's pay and wise in word and deed!	<i>delight</i>	
50	To God and Man wise was he, but bishops – cursed may they be -- damned him and nailed him on a tree, that wrong never yet wrought.		
CLEOPHAS	Indeed, before thought we that Israel he should have made free, and out of pain through his posty the people he should have brought.	<i>power</i>	
55			
LUKE	Yes, sir, now is the third day since they made this affray, and some women at the place where he lay were early in the morn and frightened us foul, truly. They told us he was stolen away, and angels, as they can say, the sepulchre were sitting beform.		
60			
CLEOPHAS	Yes, sir, these women whom heard I said he was risen obviously, and some men of our company thither at once did go and found it so, as is told of yore. And they said so, neither less nor more. And yet our hearts are full sore lest it be not so.	<i>of old</i>	
66			
70			
JESUS	Ah! fools, and feeble in good fay! Slow to believe unto God's lay! The prophets before can thus say -- believe you on this truly -- that it needs be alway Christ to suffer death, the sooth to say, and to joy that lasteth ay bring Man through his mercy.	<i>law</i>	<i>faith</i>
75			
80			
	And first at Moses to begin, what he saith I shall you min: that God was a bush within that burned constantly, as him thought; The bush was damaged nothing thereby. What was that but Maid Mary that bore Jesus sinlessly that Man hath now forbought.	<i>remind</i>	
85			
	Also Isaiah said this: "As a woman comforts, iwis, her child that hath done amiss to amend, believe ye me, so God would Man reconciled here through his mercy, in good manner, and in Jerusalem in bitter were forbought they should be."	<i>redeemed</i>	
90			
95		<i>distress</i> <i>redeemed</i>	

CLEOPHAS Ah, Lord give thee good grace,
 for greatly comforted me thou has!
 Go with us to this place.
 100 A castle is hereby.

JESUS Now, good men, truly to say,
 I have to go a great way.
 Therefore at this time I not may,
 But I thank you heartily.

LUKE Sir you shall in all manner
 106 dwell with us at our supper,
 for now night approacheth near.
 Tarry here for anything.

Then Jesus shall go with them to the village.

CLEOPHAS Now God forbid that we were
 110 so uncourteous to you here
 for, save my lovely Lord of lere, *countenance*
 thy teaching is most liking.

LUKE Sit down, sir, here, I you pray,
 115 and take a morsel if you may,
 for you have walked a great way
 since today at noon.

JESUS Gramercy, good men, truly.
 To bless this bread, sooth to say,
 I will at once in good array
 120 rightly you before.

Then he shall break the bread and shall say:

Eat on, men, and that gladly
 in the name of the God Almighty,
 for this bread blessed have I
 that I give you this day.

Then Jesus shall vanish.

LUKE Gramercy, sir, certainly!
 126 Now counsel I you be right merry.
 What! Where is he that sat us by?
 Alas, he is away!

CLEOPHAS Alas, alas, alas, alas!
 130 This was Jesus in this place.
 By breaking the bread I knew his face,
 but nothing there before.

LUKE A burning heart in us he made,
 135 for while he with us here was
 to know him we might have no grace,
 for all his pleasing lore. *teaching*

CLEOPHAS Go we, brother, and that anon,
 and tell our brethren every one.
 How our master is from us gone,
 140 yea, truly we may say.

as you see now on me.

ANDREW
190

Ah, Lord, much joy is us upon!
But what he is I know not nor can.

JESUS

Now since you believe I am no man,
more signs you shall see.

Have you any meat here?

PETER
195

Yea, my Lord beloved and dear,
roasted fish and honey together!
Thereof we have good won.

plenty

JESUS

Eat we then in good manner.
Thus now you know without were
that ghost to eat hath no power,
as you shall see anon.

doubt

200

Then Jesus shall eat, and shall give (food) to his disciples.

JESUS

Brethren, I told you before
when I was with you not before an hour,

an hour

ago

that of necessity both less and more
must fulfilled be
in Moses' Law as written were,
and all other prophets that until now were.
Is fulfilled in good manner
what was said of me.

205

210

For this was written in prophecy:
that I must suffer death needily
and the third day with victory
rise in good array
and preach remission of sin
unto all men that his name doth min.

of necessity

215

Therefore, all ye that be herein,
think on what I say.

call to mind

*Then Jesus shall vanish, and the disciples shall go to Bethany;
and, meeting Thomas, Peter shall speak.*

PETER

Ah, Thomas! Tidings good and new!
We have seen the Lord Jesu

THOMAS
220

Shall I never believe that this is true,
by God Omnipotent,
but I see in his hands two
holes the nails in can go,
and put my finger eke also
where in the nails went.

ANDREW
226

Thomas, go we all together
for dread of enemies. Better were
than Jews should have us in their power
and all our fraternity.

THOMAS
230

Wherever you go, brethren dear,
I will go with you in good manner;
but this talk you tell me here
I believe not till I see.

PETER
235 Now, Thomas, be thou not away
and perchance see him thou may
and feel him also, truly,
as we have done before.

THOMAS
240 Wherever you be, I will be ay;
but make me believe this thing verrey
trouble you not! Therefore I you pray
to speak of that no more.

*Then they shall all go to the house and shall lie down.
And suddenly Jesus shall appear, saying:*

JESUS
245 Peace, my brethren, both one and all!
Come hither, Thomas, to thee I call.
Show forth, for ought that may befall, *no matter what happens*
thy hand, and put in here.
And see my hands and my feet, *refuse*
and put in thy hand – thou not let.
My wounds are yet fresh and wet
as they first were.

250 And be thou no more so dreading
but ever truly believing.

And he shall reach out his hand into the side and the wounds.

THOMAS
My God, my Lord, my Christ, My King!
Now believe I without doubting.

JESUS
255 Yea, Thomas, thou seest now in me.
Thou believest now that I am he.
But blessed must they all be
that believe and never see

260 that I am that same body
that born was of meek Mary
and on a cross your souls did buy
upon Good Friday.
Whoso to this will consent--
that I am God Omnipotent--
as well as they that be present
my darlings shall be ay. *always*

265 Whoso to this will not consent
ever to the Day of Judgement,
in Hell-fire they shall be brent
and ever in sorrow and teen. *burned
torment*

270 Whosoever on my Father hath any mind
or of my mother in any kind *remembrance*
In Heaven-bliss they shall it find
without any woe.

[to the audience]

275 Christ give you grace to take the way
unto that joy that lasteth ay,
for there is no night but ever day --
for all you thither shall go.

